

## JANUARY 6, 2010 PLK NEWSLETTER

Vicki Kepnes, Editor

**PRESIDENT FRANK SMITH** called the meeting to order and led everyone in the "Pledge of Allegiance", and **SUE HARDING** sang a Kiwanis song to the tune of "Auld Lang Sine" and offered the invocation. Our guest for the evening was Tom Fry, who was installed as a new member tonight.

### BIRTHDAYS

NONE

### WEDDING ANNIVERSARIES

**CYNDI & Don WEAVER**      **JANUARY 11TH**

### CLUB ANNIVERSARIES

NONE



### NEWS IN OUR KIWANIS FAMILY

**JULIE GRZESCHIK** became ill on Monday evening and after testing it was determined that she had some blockages. We hope she will be home soon from the hospital. For now send cards. Keep her in your thoughts. **JULIE**, we miss you!!! Send to: **JULIE GRZESCHIK**, 5198 Thursby Rd., N. Canton, OH 44720-1369.

### HAPPY DOLLARS

**BETTY SCHADL** was happy she got what she wanted for Christmas, a GPS for her car. While it does not stop her from going down the wrong road, it does get her back home!!!

**SUE HARDING** was happy that after 3400 miles driven she was able to spend Christmas with her mother and family in Tucson, and then traveled to Houston to see son, Jimmy and grandson Zach. It was 50 degrees in Houston and while they thought it was cold there, **SUE** thought it felt warm! (Jimmy says Hi to all of us) **SUE** then left and went to Missouri to visit her brother who is recovering from hip replacement surgery. Got home last Saturday and was glad they missed the storms! **SUE** then shared a few really funny **JOE KLOPE** stories that had us all laughing!

### ACME COMMUNITY CASH BACK

Keep saving those Acme receipts and turn in to the Civic Center or drop off to **VICKI KEPNES** at Akron Coin & Jewelry!!! We now have over \$1200.00 in receipts and need around \$300.00 more to turn in. Keep them coming, and thanks for the great response.

### FOR SALE

We have some older taupe (beige) color folding chairs for sale for \$3.00 each. Please contact **AL GRZESCHIK**.

### DINNER COMMITTEE

Our next meeting will be at The Falcon Restaurant on January 13<sup>th</sup>. Please think of ideas for more dinner meetings. You can e-mail suggestions to **VICKI KEPNES** at [vickikep@aol.com](mailto:vickikep@aol.com), or call at 330-618-8795 Menu to be attached here

### OFFICER OPENINGS

**FRANK SMITH** is now our official president as he moves up due to **NATHAN BRANT** moving to Pennsylvania. We have two officer openings. We need a President-Elect, Vice-President, and next year a Secretary and Treasurer. If you would be willing to serve, please contact **AL GRZESCHIK** at 330-524-2979, for more information.

### KIWANIS INTERNATIONAL CONVENTION

**DON REILLY** reminded everyone that this year's convention will be held in Las Vegas from June 24 thru 27, 2010. The registration link follows.

<https://www.kiwanisone.org/memberresources/convention/convreg2010.aspx>

### INSTALLATION OF NEW MEMBER

**PAST LT. GOVERNOR DON REILLY**, asked **LARRY HUNTER** who has worked very hard to bring in new members to the club, to introduce **TOM FRY** to the membership. **TOM** is a lifetime resident of the area and graduated from Ohio State. He has been married for 42 years to Beverly, and has a daughter Heather, and son, Chad, and 2 grandsons. He retired from the rubber and transportation industry in 2002. He is now a substitute teacher, which gives his wife some time alone! **TOM** and **LARRY** met at a Purple Martin event and the rest is history. **TOM** is also Vice President of Friends of the Park. **DON REILLY** mentioned the many things Kiwanians do and that this was the 95<sup>th</sup> Anniversary of Kiwanis. Welcome **TOM** to a great group of Kiwanians!!! After pinning **TOM**, **LARRY** was presented with a new award for membership, a bronze pin for bringing in a new member. The color changes with each additional member!

### CALENDAR OF EVENTS

<b>JANUARY 13</b>	<b>DINNER AT FALCON RESTAURANT- RESERVATIONS REQUIRED</b>
<b>JANUARY 20</b>	<b>REGULAR MEETING MEAL TO BE ANNOUNCED</b>
<b>JANUARY 27</b>	<b>REGULAR MEETING BOARD MEETING COFFEE/DESSERT</b>
<b>JANUARY 27</b>	<b>AREA GROWTH SUMMIT FOR DIV. 16,17,20,21 &amp;25. RED CROSS BOARDROOM/AKRON RSVP TO TRISHA HUSSER BY 1/22</b>