

Feb. 7, 2008 PLK NEWSLETTER  
Sue Harding, Editor

**PRESIDENT BETTY SCHADL** called Feb. 6 meeting to order and **SUE HARDING** led everyone in pledge of allegiance and singing "God Bless America" and gave the invocation.

**BIRTHDAYS** none  
**WEDDING ANNIVERSARIES** none  
**CLUB ANNIVERSARIES** none



#### NEWS IN OUR KIWANIS FAMILY

Our own **SCOTT SHOOKMAN**, **BECKI COLE**'s sons, and 10 **Coventry Key Club** members will be taking the plunge in the Polar Bear Jump at NEW State Park on Feb. 16 at noon to raise money for March of Dimes.

**FRANK SMITH** introduced our guests for evening: Renee, Brandy, Laura, Jessie, Jessica, & Vince from Coventry Key Club, and Bill Johnson & Pat Bangston from UA Athletics.



**DIVISION 16E Council Meeting with visit by Leroy Martin, Ohio District Governor, will be here at PLK Civic Center Tues. Feb. 26 at 6:30 P.M.** Cost is only \$12 for Sandy's great Home Cooking; reservations are due by Feb. 22 to Sue Harding.

We have **TEMO'S Chocolates** for Valentine's Day being sold by **Magic City Kiwanis**; \$12 for 1 pound or \$20 for 2 lbs.



Portage Lakes Kiwanis will need a new Vice-President and Treasurer for next year. Please consider filling one of these important positions and contact **BETTY SCHADL** or **DON REILLY**.



**NITE AT THE RACES** fundraiser for North Akron Kiwanis will be Sat. Feb. 23 at Polish-American Club on Dan Street in North Hill. \$10 per person, \$15 per couple price includes dinner and drinks. Deadline for \$15 horse ownership and \$30 race sponsorship is **Feb. 14**. Contact Cindy Hendricks at 330.703-8405.

**HAPPY DOLLARS** 😊

**BETTY SCHADL** was thankful to get air travel tickets cheaply for 2 upcoming trips.

**SUE HARDING** is always happy to be able to babysit granddaughter Maggie and shared 4-8 yr. old children's explanations about what Love is.

#### CORRESPONDENCE

Circle K District Convention hosted by UA Circle K invites all Kiwanis Clubs to attend the annual awards banquet being held at 7:45 Sat. night March 1 at the Holiday Inn, Rt. 8 in Hudson. Cost is \$25 per person. Choice of 3 meals: Vegetable Lasagna, Stuffed Chicken Breast, or Tuscan Prime Sirloin Steak. Contact Mike Coudriet at 330.733-1800 ext. 117 to make reservations.

**Coventry Key Club President Renee** reported they have just finished a book drive of new & gently-used books and Change Bandits Collection for Children's Hospital and working with Rebecca's Closet to collect gently-used formal dresses. Their next projects include Polar Bear Jump & Harvest for Hunger in Feb., Pennies for Pasta benefiting Leukemia Foundation & Shamrocks for St. Patrick's Day in March, and providing clean-up and trail maintenance for Camp Y-Noah in Spring.

Guest Speakers Bill Johnson and Pat Bangston from UA Athletics invited PLK to help sell tickets or participate as sponsor for the **Diamond Classic for Kids** on Wed. **April 16** at Canal Park. Proceeds from \$10 tickets benefit Akron Children's Hospital. PLK will get \$3 back on every ticket sold; Akron & Kent State will get \$5. Both Akron and Kent State Baseball teams will visit the hospital on April 7 at 2 PM.



#### COMMITTEE REPORTS

**Social Chair AL GRZESCHIK** reported that only 2 tickets are left for our Social Event on Feb. 13 to see *The Odd Couple* at Carousel Dinner Theatre. \$53 cost per person includes show, dinner, dessert, & gratuity. Contact **AL** immediately if interested. Doors open at 6:00 P.M.

Next Social event will be Wine Tasting at the Unexpected in Green on Wed. Mar. 12. \$7.50 cost will include food and 4 half-cup samples including 1 sulfite-free wine.

**DON REILLY** announced that Mid-Year Education Day will be in Columbus on March 8; see programs and topics in latest Ohio District Magazine. Registrations must be in by Feb. 11 at \$55 or pay \$65 after that. So far **TIM PETERSON, AL & JULIE GRZESCHIK, BETTY SCHADL, NATE BRANT, TIM HUSSER & TRICIA DRABICKI** plan to attend.

**TIM PETERSON** reminded all Committee Chairs to be prepared to give a 5 min. presentation of their committee projects at our Community Open House on Wed. Mar. 5.

**Keep saving ACME receipts dated through Feb. 16.**

**FEB. 13, 2008 is Annual Day of Reading**; read 30 minutes any time, any place and report that you did to **SUE HARDING** by Thursday **Feb. 14**.



#### CALENDAR OF EVENTS

- FEB. 13** Social at Carousel to see **ODD COUPLE @ 6 PM**; **Round Table** & count Easter Eggs @ 6:30 PM; Annual Day of Reading
- FEB. 20** Committee Meeting Night
- FEB. 23** North Akron Kiwanis **NITE AT THE RACES 6 pm @ Polish-American Club**
- FEB. 24** SPRUCING UP CIVIC CENTER
- FEB. 26** **DIV. 16 E Council Meeting here at PLK Civic Center, roast beef dinner \$12**
- FEB. 27** Board Meeting Night
- MAR. 5** **OPEN HOUSE & INFORMATIONAL Meeting; begin stuffing Easter Eggs**
- MAR. 12** **Wine-Tasting at The Unexpected in Green**
- MAR. 22** **Easter Egg Hunt at Tudor House**