

Feb. 29, 2008 PLK NEWSLETTER  
Sue Harding, Editor

**PRESIDENT BETTY SCHADL** called meeting to order and **SUE HARDING** led everyone in singing "America," the Pledge of Allegiance, and gave the invocation.

#### BIRTHDAYS

|                        |                |
|------------------------|----------------|
| <b>JULIE GRZESCHIK</b> | <b>Feb. 21</b> |
| <b>LARRY HUNTER</b>    | <b>Mar. 1</b>  |
| <b>GLEN SHEETS</b>     | <b>Mar. 3</b>  |

WEDDING ANNIVERSARIES none

#### CLUB ANNIVERSARIES

|                        |                 |
|------------------------|-----------------|
| <b>TOM BURGE</b>       | <b>13 years</b> |
| <b>JACOB GRIMM</b>     | <b>7 years</b>  |
| <b>JULIE GRZESCHIK</b> | <b>7 years</b>  |
| <b>SUE HARDING</b>     | <b>7 years</b>  |
| <b>VICKI KEPNES</b>    | <b>7 years</b>  |
| <b>NATHAN BRANT</b>    | <b>1 year</b>   |

**KEN COUGHLIN & FRANK SMITH** welcomed our guests: Margaret McNamara who made a pitch for Child Safety Program in Schools being offered by Norton and New Franklin Police Departments; **Coventry Key Club members** Jessie and Laura who reported on their latest projects, Harvest For Hunger, Pennies for Pasta.



#### NEWS IN OUR KIWANIS FAMILY

Please keep **TED & wife Jane COLE** in your prayers; this week she fell and broke her ankle and is currently in a nursing home. Address for cards is 1806 NE 16th Place, Cape Coral, FL 33909-5455.



**DIVISION 16E Council Meeting with visit by Leroy Martin, Ohio District Governor, here at PLK Civic Center had to be cancelled due to snowstorm but has been rescheduled for TUES. MARCH 11.** Cost is only \$12 for Sandy's Steamship Roast Beef or Chicken Piccata; notify Sue Harding at 330.645-0912 OR [magistraharding@sbcglobal.net](mailto:magistraharding@sbcglobal.net) By MARCH 7 if you can come.



#### HAPPY DOLLARS



**CHARLIE KEPNES** was happy to have finally received all Oklahoma quarters he had ordered; the first time he called the U.S. Mint, they said they were afraid the order by **VICKI** was fraudulent; the second time he called they apologized for delay due to a tornado & promised to send as soon as possible. But when order finally arrived, some were still missing!

**BETTY SCHADL** with great pleasure assured us we would enjoy good weather next week as she will be in Carolina and always takes bad weather with her.

**SUE HARDING** was happy that so many had signed up for 16E Governor's Dinner but unhappy that it had to be cancelled and apologized for not getting message out to everyone; a **BIG THANK YOU to EVERYONE who worked so hard to get Civic Center cleaned up**; she then shared a **JOE KLOPE** story.

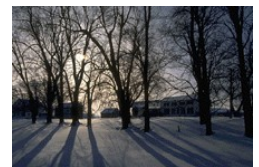


**Coventry Key Club** is collecting items for Coventry Alumni serving in Iraq. Bring items such as stamps, stationery, toiletries, bug spray, batteries, playing cards, pictures from Portage Lakes, etc. to our next meeting March 5.



#### CORRESPONDENCE

Memorials of Angels 5<sup>th</sup> Annual Fundraiser Scotch Doubles Bowling Tournament will be Sunday, April 20 at 2 PM at Turkeyfoot Lanes. \$50 per person includes bowling & buffet. Also looking for donations of prizes. Teams of 6 bowlers per lane may be signed up or sponsored. For more information, contact Barbara Freeman at 330.773-2385.



#### COMMITTEE REPORTS

**Social Chair AL GRZESCHIK** was happy to report that our next Social event will be Wine Tasting at the Unexpected in Green on Wed. Mar. 12. \$7.50 cost will include food and 4 half-cup samples including 1 sulfite-free wine. Looking ahead **AL** has ordered 75 tickets for Akron Aeros Game with picnic supper & fireworks on Fri. May 23.

**TIM PETERSON** reminds everyone to invite friends & neighbors to **March 5 Community Open House** and all Committee Chairs to be prepared to give a 5 min. presentation of their committee projects. **Coventry & Manchester Key Clubs** are also invited to come and help stuff Easter eggs.

**MARCH 5 is last chance to turn in ACME receipts dated before Feb. 16 to VICKI KEPNES.**



#### CALENDAR OF EVENTS

- |          |  |
|----------|--|
| MAR. 1   | Circle K Ohio District Convention Banquet in Hudson                                      |
| MAR. 5   | <b>OPEN HOUSE &amp; INFORMATIONAL Meeting; begin stuffing Easter Eggs</b>                |
| MAR. 8   | Mid-Year Conference in Columbus  |
| MAR. 11  | <b>DIV. 16E Council Meeting &amp; Governor's Visit HERE</b>                              |
| MAR. 12  | <b>Wine-Tasting at The Unexpected in Green</b>   |
| MARCH 19 | Committee Meeting Night  |
| MARCH 21 | <b>Barberton Kiwanis Good Friday Breakfast 7:00 a.m. 1<sup>st</sup> Presbyterian Ch.</b> |
| MAR. 22  | <b>Easter Egg Hunt at Tudor House</b>  |
| MARCH 26 | Board Meeting Night  |



**EXERCISE YOUR RIGHT TO VOTE MARCH 4!**