



We Build!

THE COMMUNICATOR

September 7, 2011
Vicki Kepnes, Editor

PLK NEWSLETTER

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**PRESIDENT FRANK SMITH** opened the meeting and led everyone in **The Pledge of Allegiance**, and **Rev. Dale Gharky** offered the invocation. **PRESIDENT FRANK** welcomed everyone to our Annual Fish Fry. **Barberton Noon Kiwanis** had **8 members with us tonight so they got an Interclub credit!!! We had 95 present tonight!!**

#### **This Week's Celebrations**



While there were no birthdays, or Club Anniversaries this week, we had the pleasure of wishing **NORMAN** and **Alice ELIAS** a **Happy 50<sup>th</sup> Wedding Anniversary** on **Sept. 10<sup>th</sup>**. They were with us tonight!!!! **Congratulations to a wonderful couple!!!!**

#### **CLUB ACTIVITIES**

Don't forget to get your Entertainment books and see **BOB DENGLER**, Chair of the Entertainment Book Sales. If you know of a location that would be interested in selling these, please contact **BOB**, and he will set you up with all the tools you will need. With more sales, we can earn anywhere from \$5 to \$15 per book. We have books for Akron, Canton and Cleveland. The Cleveland book is about double the Akron one and is the same price. All books are \$30 each and we can sell thru Christmas!! Chase Bank on Manchester Rd, Akron Coin & Jewelry, A-1 Mower, and Friess Welding, and Elias Insurance are a few of the businesses selling for us. Thanks to everyone for helping on this project, **they make a great gift for anyone!!**



#### **HAPPY DOLLARS**



**SUE HARDING** was happy for all the people who came out for the Fish Fry and especially for **Don Reilly** who made the trip all the way from Arizona to join us!!!!

#### **CORRESPONDENCE**

**MAGIC CITY KIWANIS GOLF OUTING** Fri. Sept. 17<sup>th</sup> at Chippewa, call **Chris Silva 330-603-4506...\$80 per person/scramble, includes lunch and dinner. Cost is \$25 for dinner if not golfing. Deadline is Sept. 9<sup>th</sup>. Come out and celebrate the end of summer!!!**

The Downtown Akron's President's Dinner and Meeting on Sept. 28<sup>th</sup> will have International President **Allan Penn** as their speaker. If any member would like to attend, please call **SUE HARDING**. This is our **ROSE DAY** Deadline night and all orders from clubs and others selling tickets need to be turned in that night. So we may have to miss this meeting with Downtown Akron and Division.

**NOTE TO COMMITTEE CHAIRS: IF YOU DID NOT TURN IN YOUR BUDGET YET PLEASE BRING NEXT WEEK FOR THE COMING YEAR!!!!!!!!!!**

### **NEWS IN OUR KIWANIS FAMILY**

Please keep **BOB LONGWORTH** in your prayers for a complete recovery from broken shoulder surgery and send cards to: Barberton Citizens Hospital, 155 Fifth St. N.E., Barberton, OH 44203, 330-615-3000. Please call or drop in to see him.

### **PROGRAM: DAVID GATES ON "CIVIL WAR 150<sup>TH</sup> ANNIVERSARY"**

Our guest speaker tonight was David Gates, who spoke on the Daily Life of a Northern Soldier. David was dressed as a Union soldier and had a wonderful display of items you might see carried by a soldier. They carried a rifle with a single shot that could be loaded and fired in 20 seconds!! This was a 50 cal. Lead bullet, with a bayonet. They carried a knapsack with a ditty bag, tin plate, and mug/bucket. There were many women that served, between 500-1500!!! David spoke like he was actually there and participated in the war. He was so entertaining and informative!! Some of the information was a surprise to all there, like the fact that baseball was invented in northern prisoner of war camps!!! 700,000 men and women lost their lives in the "Civil War", more than any other war!! He mentioned a great vacation stop at the Ohio Civil War Museum in Tiffin Ohio!!! Thank you, David, for bringing the "Civil War" to life for us!!! Please come back sometime!!!

### **FISH FRY DINNER**

There was just about "standing room only" in the Civic Center with over 95 people enjoying the fish and all the wonderful side dishes and desserts brought to the event!!! We had everything from soup to cheesecake!!! Many thanks to the Fishermen and woman who caught all those delicious fish: **BONNIE SMITH, PHIL PINNOW, LARRY YOTHERS, JAY FELDMAN, TOM BURGE, GLEN SHEETS, AND LARRY HUNTER**, Captain of the ship, and chief fish cleaner !!!! Thanks also to the cooks & wait staff: **LARRY'S son, PHIL PINNOW, CHUCK SEELEY, GLEN SHEETS, TOM BURGE, AND TOM LONGWORTH**. Many thanks to our Kitchen Crew: **BONNIE SMITH, VICKI KEPNES, Betty Seeley, AND JUANITA GEHM**. Thanks to Polly Price (who was nursing a sore back) for the flowers on the tables from **LARRY & Judy HUNTER'S** yard!!! Great job everyone and thanks for the community support!!!!!!

### **ROSE DAY OFFICE**

**ROSE DAY CHAIRMAN TOM BURGE** announced that ads are running and orders are coming in!!The Rose office will open on Sept. 19, please contact **TOM** to volunteer to help enter and take orders on the phones. A mailing has gone out with Rose Day Tickets to all members. Please help and sell or buy Roses !!!!! **HAVE YOU PLACED YOUR ORDERS YET???** Website orders are being taken now online!!!!

### **PIRATE DAY BONUS**

As promised, **CHARLIE KEPNES** is offering the \$10.00 refund to all members who helped in the Reverse Raffle/Silent Auction. Please contact **CHARLIE** if you wish to

receive the \$10, or use it to buy your dinner at the club. Call him at 330-644-2646 or 330-882-3529.



PLEASE POST THESE DATES



- Sept. 10<sup>th</sup> Adults with Disabilities Picnic at Civic Center (Replacing Boat Ride) Come out early to help!!! We will set up at 10:00 and it starts at 12-2 PM
- Sept. 14 Regular Meeting/COMMITTEE MEETINGS (**Note Change**)
- Sept. 18 Kiwanis Golf League Outing/Banquet.
- Sept. 19 **ROSE OFFICE OPENS**
- Sept. 21 Regular Meeting/BOARD MEETING (**Note Change**)
- Sept. 28 Regular Meeting/DEADLINE TO TURN IN ROSE ORDERS
- OCT. 1 **ROSE REMEMBRANCE DELIVERY DAY!!!!!!!**
- OCT. 5 SPECIAL BOARD MEETING**
- Oct. 22 Healthy Baby Fair – J.S. Knight Center

NOTE: KIWANIS WEBINAR ON TUES., SEPT. 13, 2011 AT 8:00 P.M. TILL 9:00 P.M.  
TITLE: REFRESH YOUR CLUB. RESERVE YOUR SPACE AT:  
<https://www2.gotomeeting.com/register/118935723>