

# THE COMMUNICATOR

PORTAGE LAKES KIWANIS

AUGUST 15<sup>TH</sup>. 2012

## CLUB OFFICERS

FRANK SMITH - PRESIDENT  
AL GRZESCHIK - VICE PRESIDENT  
JEFF GOODWIN - PRESIDENT ELECT  
CHARLIE KEPNES - TREASURER  
SUE HARDING - SECRETARY  
DANA RODERICK - EDITOR

## EDITOR'S NOTE:

We would like to encourage the entire club to participate in this newsletter. Whether it be by writing an article, comment. Or by suggesting things that you would like to see published each week.

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## ROSE REMEMBRANCE DAY



Tom Burge

This year will mark the 56<sup>th</sup> year that " Portage Lakes Kiwanis " will host it's Annual " Rose Day. " The day dedicated to having roses delivered to your family and friends will be " Saturday - October 6<sup>th</sup>, 2012. "

The Rose Committee hosted their kick off dinner on August 15<sup>th</sup>, 2012 at the Civic Center located at 745 Portage Lakes Drive. They were joined by several fellow Kiwanian groups, along with key clubs and band members from Coventry High School .

The Rose Committee answered m any questions and concerns about ordering and delivery of the Roses.

For anyone who was unable to attend please contact Tom Burge @ [tom@plkiwanis.org](mailto:tom@plkiwanis.org) with your questions

The Rose sales office will officially open on: September 24<sup>th</sup>, 2012.

The cost for these beautiful flowers remains the same at \$ 15.00 per dozen.

As a reminder when placing orders please make sure that your Club Name or Organization is on the bottom of each order slip.

This will insure that you get the proper credit for sales & commission.

Sincerely,  
Mr. Thomas Burge

## KIWANAI FAMILY NEWS

We are saddened to announce the passing of a valued member of Portage Lakes Kiwanis.

### Mr. John Cusma

John was past president of Kiwanis and also a past Lieutenant Governor who was very well know throughout the state,

John had a very outgoing personality, he wore several hats. One of which said " Say Hi John. " He always wanted everyone to talk and inter mingle and be involved.

He was very active in Santa Delivery for many years. Where he would wear a big hat with a Tree that lit up. Along with Santa Delivery he was Top Rose Salesman where he sold approximately 500 dozen roses himself.

Mr. Cusma always made friends and believed strongly in Kiwanis. Our sincere condolences go out to the entire Cusma Family

## COMMITTEE EVENTS

YCP1 – Will be hosting the : Adults with Disabilities Family Picnic on **September 8<sup>th</sup>, 2012** from Noon to 2:00 pm.

Location will be at the Civic Center @ 745 Portage Lakes Drive. This will be the 2<sup>nd</sup> year for the picnic instead of the boat ride.

Everyone really seemed to enjoy the food and games last year. This year should be a huge success also.

**POLAR EXPRESS** is in need of 125 Santa's if interested in participating please see **Vicki Kepnes** for details.

## **HAUNTED HAY RIDE**

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**By: AL GRZESCHIK**

The City of Green Parks & Recreation Department has teamed up once again with Green YMCA, Camp Y-Noah and the Portage Lakes Kiwanis for October Hayfest.

Hayrides will be held on the following dates – October 5 & 6<sup>th</sup>, October 12<sup>th</sup> & 13<sup>th</sup> and October 19<sup>th</sup> & 20<sup>th</sup>, 2012.

The hayrides will begin at 7:00pm and run until 10:00pm on each of the nights listed above. With the exception of **October 20<sup>th</sup>, 2012** when the rides will begin at 5:00 pm.

The family friendly hayrides will run from 7:00 pm until 8:00 pm. And the scary rides will run from 8:00 pm until 10:00 pm.

Below it the cost per ride per person:

Adults: \$ 10.00 per person

Children: 5 & below \$ 1.00 per child

Tickets maybe obtained pre sale at a cost of \$6.00 each. These tickets will go on sale the first week of September and are available at the following locations"

Green Parks & Recreation

Akron Area YMCA



We have been offered the opportunity to work the concession stand along with the R.O.T.C. group.

We would be selling Cider, Hot Chocolate, Coffee and doughnuts. We would appreciate support from the club on this project as all proceeds will go directly to Portage Lakes Kiwanis.

I would like to see the proceeds for this event be collected and placed into a fund to help subsidize the dues for members. The qualifications for these monies being applied to a specific member can be determined at a later date.

### FISH FRY

This year's Fish Fry will be held on September 12th, 2012. The fish is being provided by Kline Seafood. And you may be obtained thru Dale Dietz.

### **BARBERTON KIWANIS**

Will be hosting a Pancake Breakfast on Labor day. This event will be Held at St. Augustine Church in Barberton. Breakfast will be served from 7:00am until 1:00 pm

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### **CHARTER PARTY**

This year's Charter Party will be held at "Prime 93 "on **October 21\*, 2012 - Sunday.**

We may pick 4 choices from the following to have as our main entrée:

Lemon Herb Chicken \$ 19.05  
12oz Prime Rib \$ 30.48  
8oz Fillet \$ 34.29  
Stuffed Scrod \$ 24.13  
Spaghetti w/meat sauce \$ 19.05  
Lasagna \$ 19.05

Red skinned potatoes with all choices

All are also served with a house salad, famous sourdough rolls, bean salad and a choice of coffee, tea or soda.

We have the option of brining our own deserts or having either Chocolate Fudge Cake, Carrot cake, Cheesecake, Key Lime Pie, Chocolate Peanut Butter Pie @ a cost of \$ 3.81 per person.

Ice cream: Vanilla or Chocolate or Sherbet Ice Cream at a cost of \$ 2.54 per person.

We will need to pick one.  
A cash bar is also available.

At your earliest convenience please turn in all suggestions to:

**Vicki Kepnes**

As the date for this special party is drawing near we do want to get our order turned in as soon as possible.

### **KIWANIS INTERNATIONAL NEWS**

#### **WEBINAR:**

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#### **LOCAL KEY CLUB NEWS**

#### **INFO COMING SOON**

#### **CLUB NEWS**

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**ENTERTAINMENT BOOKS - BOB DENGLER** – Advised that it is almost time for these books, We will be getting the same as last year which included Akron, Canton and Cleveland. The books will be delivered to Akron Coin & Jewelry. But he will need help getting them to the club

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#### **WEDDING ANNIVERSARIES**

CHUCK & BETTY SEELEY AUGUST 15TH

#### **DATE'S TO REMEMBER**

August 22<sup>nd</sup> Regular Meeting/ **Committee**

#### **Meetings**

August 29<sup>th</sup> Regular Meeting/ **Board**

#### **Meeting**

September 5<sup>th</sup> Regular Meeting

September 12<sup>th</sup> Fish Fry

Sept 18<sup>th</sup> **Div 20 Council Meting**

**(details coming soon )**

**September 24<sup>th</sup> ROSE DAY OFFICE OPENS**

October 6<sup>th</sup> Rose Day Delivery

October 21<sup>st</sup> - Charter Party ( **please read notes in This newsletter and contact Vicki Kepnes )**